



# News

June, 2021

## Local 3634

3375 E. Slauson Ave., Suite 244 - Vernon, CA 90058  
Direct (213) 252-1395

Website: [www.afscme-3634.org](http://www.afscme-3634.org)

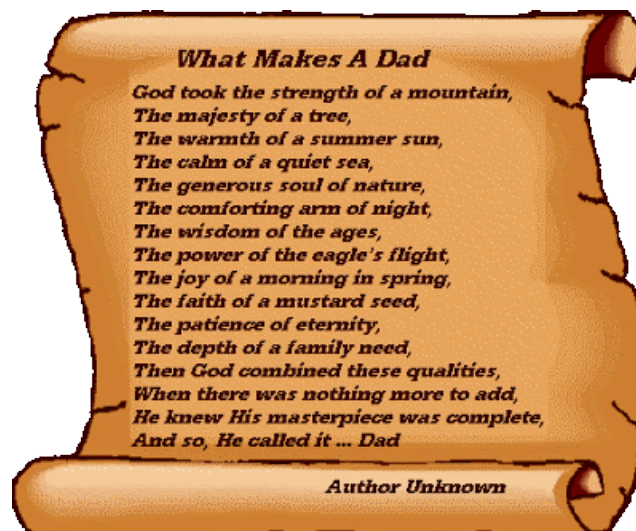
### *In Memoriam*

*AFSCME Local 3634 would like to extend our condolences to AFSCME Member Paul Megia (Asst. Superintendent of Service Management) of the Santa Clara Valley Transit Authority who tragically lost his life on May 26, 2021. Our thoughts and prayers go out to his wife and three children. If you would like to support the Megia family you can contribute via the link below:*

<https://gofund.me/7fa94b00>

### **Policy Reminder**

Due to the recent and unfortunate tragic events that have taken place both in San Jose and Santa Clarita involving public employees: please take the time and familiarize yourselves with HR policy 43. Be safe and careful in all that you do.



# Newsletter

## Prop 22: Bait and Switch

Steady wages and benefits were on the line for workers and they bought into the lies of the employer (surprised?) whom they thought were looking out for them and then had further work conditions reduced or taken away months later. This is why Unions and workers' Rights groups exist, are important and very necessary!

Click and read the following link below.

[Column: Uber reneges on the 'flexibility' it gave drivers to win their support for Proposition 22 \(yahoo.com\)](#)

## Union Difference

Life is better in a union. Having a voice on the job means better pay, better health care, a more secure retirement, and so much more. It means having a say in safety, staffing, and other important issues that help AFSCME members do their jobs and keep America running.

If you are interested in AFSCME Leadership and Training Programs please click on the following link below

[Education & Training | American Federation of State, County and Municipal Employees \(AFSCME\)](#)





**This is a friendly reminder:**

**June zoom meeting**

**General Membership Meeting will be on the 19th at 10 am. Please RSVP by Wednesday June 16th.**

**Please provide and or update the Local with your contact information**

**Cell and personal email for our records which will allow us to contact and communicate with you in real time**

**Important information, please read**

**FRIENDLY REMINDERS:**

**Please make sure to update your personal contact information including your alternate contacts with Metro. It is very important in times of emergencies that the employer may need to communicate immediately with you or your family for work and personal reasons.**

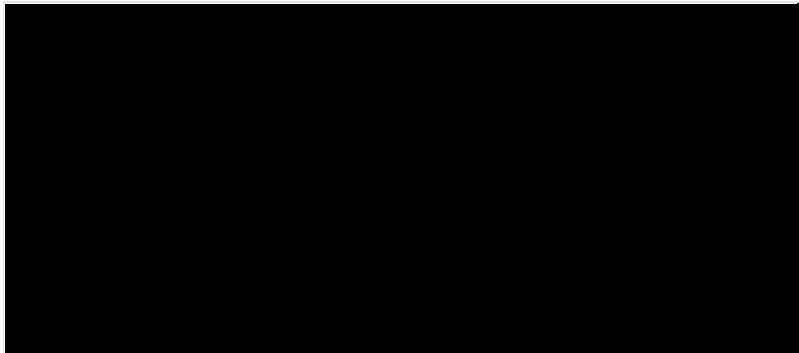
**Prosperity, Peace and Good Health**

[Calendar | AFSCME District Council 36 \(afscme36.org\)](https://www.afscme36.org)



Calendar

[We Are AFSCME | American Federation of State, County and Municipal Employees \(AFSCME\)](https://www.afscme.org)



We Are AFSCME