



American Federation of STATE, COUNTY and MUNICIPAL
EMPLOYEES, AFL-CIO

Headquarters: 514 SHATTO PLACE, 2ND FLOOR, SUITE 215 LOS ANGELES, CALIFORNIA 90020 PHONE:
(213) 252-1395
FAX: (213) 263-9884

AFSCME Local 3634

MTA Supervisors

July 18, 2019

Re: AFSCME District Council 36 Biennial Convention 2019

Dear Brothers & Sisters,

AFSCME Local 3634 is conducting nomination and a secret ballot election for one (1) delegate. A delegate is an individual that represents our local and willing to volunteer on at least on committee. If you are interested in becoming a delegate, please attend our next Local 3634 General Membership meeting on Saturday August 24, 2019 at 10 a.m. The results will be given at the close of the general membership meeting.

The AFSCME District Council 36 Biennial Convention is October 18 - 20, 2019 in San Diego, California. Please be advised this convention requires your presence and participation for the entire weekend. Local 3634 requires all delegates to arrive no later than noon on October 18, 2019 to participate in the workshops.

All members in good standing are eligible to be a part of the election process. We welcome everyone to participate. If you have any questions, please contact AFSCME Local 3634 via email or phone; 213-252-1395.

Fraternally,

Veronica Gunn
Recording Secretary
(626) 485-0707

cc: Steve Koffroth
Luis Schmidt