

September 2026

AFSCME elected a New International President and Secretary Treasurer



A delegation from the Local 3634 recently attended our AFSCME 47th International Convention held in Chicago, Illinois from August 17th-21st. There was a lot of excitement and the theme was:

"Built For This Moment"

The convention as with all of them was an opportunity for the AFSCME family across the country to come together in SOLIDARITY, sharing our common ideas, experiences, and vision as to what we can do to better the lives of those whom we represent and those who we seek to organize and expand our family.

The convention was also about a change in leadership. Our International President, the great Lee Saunders who has held that title since 2012, retired. Elissa McBride who had held the position of Secretary-Treasurer also retired. Replacing them are Patrick Moran and Nicole Pollard; two great individuals who will now take the baton passed to them and lead our Union to even greater heights.

THE GREEN MACHINE WILL KEEP ROLLING ALONG!!!!!!

HIGHLIGHT

AFSCME
New
Leadership

L A Labor
Day Parade
9/7

Arbitration
Survey
Request

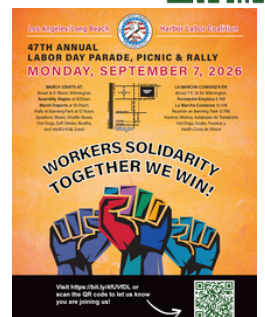
Volunteer
Food Box
Prep

Overtime
Protocol

Womens Brunch
11/7

**Labor Day Activities
Join Us**

LA
9/7



Upcoming Arbitration Request

Sisters and Brothers,

On October 19th, November 16th and 17th, the local will be in arbitration for two matters related to Union Representation and Training Records for TOS/RTOS as it relates to documentation the agency should have relevant to work function qualifications and the bidding of assignments.

We are asking all TOS and RTOS to please request a record review from your location management per Article 14 of our CBA. We want you to look in your respective personnel files at the division and review your training records for all work functions you have trained for, been assessed and are now functionally qualified for. (if they're there)

It is very important that you look through your file for accuracy. Metro has been negligent and lackadaisical as it relates to the training process and documentation for some years and many of you have been affected. Please note any and all missing documents. Please ask for the Union to be present. Although we're not required to be present, we would like to attend as many reviews as possible. Please try to review your files before Monday September 28th.

Once you gather your information, please complete and submit your information to the link below immediately. The sooner we gather this info; we can provide this to our attorney. If you would be willing to testify at the arbitration, please let us know as well. This is a very important matter, per the contract and HR 23 (personnel records), and California state law (Labor code 1198.5). The agency has a fiduciary duty to have accurate personnel records, including training verification.

Your cooperation in this matter is appreciated.

Brother Al Cromer

<https://afscme36.org/3634-training-records-survey>

OVERTIME PROTOCOL

Just a friendly reminder when it comes to overtime. All opportunities for overtime as it relates to a full shift begin with those who are on their off days first and of course have an overtime slip in. If there is no one available to work the full shift, then the shift can be split within the work location before soliciting other members system wide. Refer to Article 32 and Appendix C- RTOS/TOS

Volunteer Day Preparing Food Boxes

On September 23rd, our Local will be volunteering preparing food boxes at the Labor Community Services, a subsidiary of the LA Federation of Labor.

The time will be from 745am until 1pm. If you are interested in going to prepare boxes, please reach out to Brother Cromer for location info and the address. We would like to take about 8 volunteers. If that date is your regular work day, we will cover your time missed from work, predicated that you are granted the time off.

You must be on time and stay until we're done to be paid.

TOWP Contact:

hrisadmin@metro.net 401/457
questions or need to submit forms
for changes or updates, Contact:
Arif Motiwala Email:
motiwala@metro.net

AFSCME BENEFITS INFORMATION

Medical/Dental/Vision: Nicole
Patino Patinoni@metro.net Milette
Short ShortM@metro.net
CalPERS: PensionBenefits@metro.net



AFSCMELOCAL 3634 is inviting you to a scheduled Zoom meeting.

Join Zoom Meeting

[https://zoom.us/j/4556877610?
pwd=SWZoZXlaeGlEOEp2SXFzMjFhVONjZz09&omn=9948
4588643&jst=5](https://zoom.us/j/4556877610?pwd=SWZoZXlaeGlEOEp2SXFzMjFhVONjZz09&omn=99484588643&jst=5)

Meeting chat link

<https://zoom.us/join/jc/99484588643>

Meeting ID: 455 687 7610

Passcode: 162889

One tap mobile

+16892781000,,4556877610#,,,,*162889# US
+17193594580,,4556877610#,,,,*162889# US

Join by SIP

• 4556877610@zoomcrc.com

Join instructions

[https://zoom.us/join/jc/99484588643/invitations?
signature=vc87mDWu7mAA4hnHjdwgq2-
13FYNCsupCNahGvo0ePU](https://zoom.us/join/jc/99484588643/invitations?signature=vc87mDWu7mAA4hnHjdwgq2-13FYNCsupCNahGvo0ePU)

CONTACT US

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